

DS  
796  
H7  
U6

UC-NRLF



B 4 506 670

YD 10714



DEC 27 1921

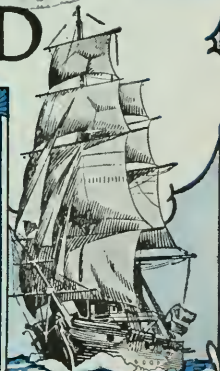


# U.S. NAVY PORTS *of the* WORLD

## HONGKONG

DITTY BOX GUIDE BOOK SERIES

BUREAU OF NAVIGATION  
NAVY DEPARTMENT

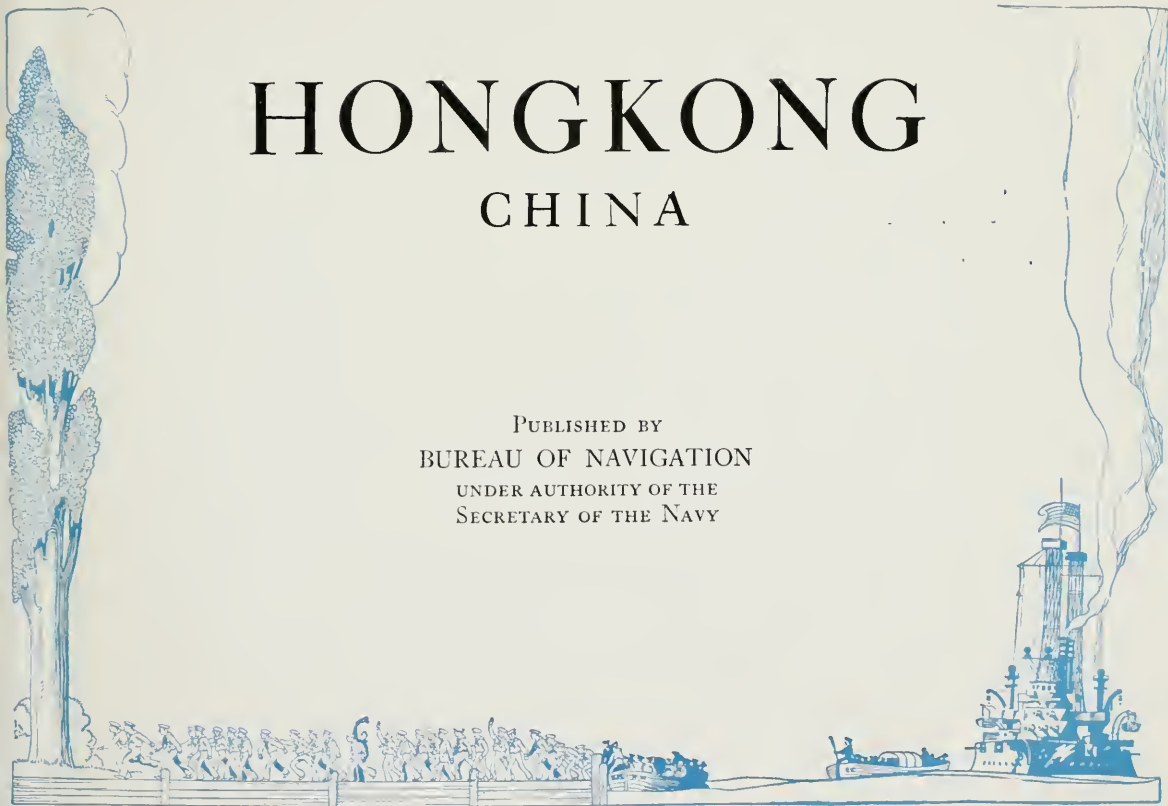




# HONGKONG

## CHINA

PUBLISHED BY  
BUREAU OF NAVIGATION  
UNDER AUTHORITY OF THE  
SECRETARY OF THE NAVY





# Contents

	Page
Introduction - - - - -	9
England in China - - - - -	13
Junks and Sampan - - - - -	15
A City of Stairs - - - - -	18
The Native Quarter - - - - -	22
Poppies and Pipes - - - - -	26
The Century Plant - - - - -	28
Seats of Learning - - - - -	29
Chinese Movie Fans - - - - -	32
On Victoria Peak - - - - -	33
A Trip to Kowloon - - - - -	35
Money and Postage - - - - -	36
The Typhoon Area - - - - -	37

458664





## Foreword



SINCE warships flying the American flag have made the world of waters their cruising grounds and since they carry with them scores of thousands of seagoing Americans, the personal interest of the Nation in ports, far and near, has necessarily increased in recent years.

In order to furnish valuable information to officers and enlisted men of the Navy who visit these foreign countries—as well as to other travelers on official business—the Bureau of Navigation is preparing individual guidebooks on the principal ports in all quarters of the globe.

Although every effort has been made to include accurate information on most important subjects connected with this port, it is realized that some important facts may have been omitted and that certain details may be inaccurate. Any information concerning omissions or inaccuracies, addressed to Guidebook Editor, Bureau of Navigation, will be appreciated. The information will be incorporated into revised editions.

Grateful acknowledgment is made to the National Geographic Society for its suggestions, both as to editorial policy and the interesting details concerning Hongkong and its environs.

Acknowledgment is made to Underwood & Underwood for the following photographs, which are copyrighted.



## Introduction



FOR long the home of Chinese pirates—whose junks prowled the yellow reaches of the Canton River and the South China Sea in constant search for prey—the Island of Hongkong during the last half century has developed into an important stronghold of commerce in the Far East.

Hongkong occupies a strategic position on the highway of world trade, being near the important Chinese markets and about 600 miles from Manila, 1,000 miles from Nagasaki, and 6,000 miles from San Francisco. In addition to being a trade center, Hongkong is a naval station and the site of large shipyards and dry docks of the most modern type.

The port itself is located on an island less than half the size of Staten Island, N. Y., and separated from the mainland by a narrow channel. The beauty of Hongkong has become almost a tradition among the Chinese, who, with true celestial extravagance of speech, have given the port the name of Heung-Kong, or Fragrant Streams and Good Harbor. Hongkong is a derivative of the Chinese name and is generally used, although the official name of the city is Victoria—called so in honor of the English queen.

Despite the fact that Hongkong has been modernized by the British and is hardly typical of China, there are still in existence on the island many reminders of the old Chinese régime, and these shadows of oriental life, diffused with the subtle fascination the East of to-day almost invariably holds for the stranger, make the island a favorite haunt of travelers from the other side of the world.

Hongkong represents the cosmopolitan East almost as truly as New York represents the cosmopolitan West, and the tourist finds a bewildering variety of races on which to feast his eyes and a surprising assortment of languages with which to deafen his ears when he lands in the port and wanders through the city of the Fragrant Streams and Good Harbor.

There are blond Anglo-Saxons and other whites, dusky Hindoos from India, and black-haired Malays; stolid Chinese merchant princes, and muscular slant-eyed coolies in conical straw hats; smiling Japanese, and wanderers from the islands of the southern Pacific Ocean; who, with a human froth composed of beach combers—the off-scourings of the seven seas, make up the population of Hongkong.

The traveler visiting Hongkong during the dry season is fortunate, for then he may explore the city of Victoria and the remainder of the island with comparative comfort; but if he arrives in this "Eastern Gibraltar" during

the wet season, he may as well prepare for gray clouds in the skies and frequent cloudbursts, for that is what he will probably encounter. Northerners who have spent a portion of their time in the tropics have a good idea of what the wet season means and have passed days and weeks in continual rainstorms, whose persistence creates the impression that the seas have usurped the position of the skies and are busily pouring their waters back on the earth.

In Hongkong the wet season is more rainy by far than in many other portions of the tropics and subtropics, and when the downpour starts it usually continues through the entire 24 hours of the day. The natives are accustomed to rain, however, and the visitor soon finds that he is able to adapt himself to prevailing conditions and walks around in showers that would keep him indoors were he in his own country.

And besides, when the rains have ceased, the island is more enchanting than the Westerner can imagine and the plants and palm trees clothe themselves in bright-green garb and the subtropical flowers are prodigal of their delicate beauty and sweet odors. Then Hongkong is at its best and the traveler will be repaid for his patience on the journey to the island by the sights he will see and the jaunts he will take on his visit to the city of the Fragrant Streams and Good Harbor.



## ENGLAND IN CHINA



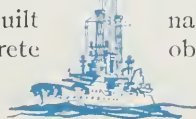
PROFESSOR Middleton Smith of Hongkong University gives the following brief review of how the island became a part of the vast possessions of the British Empire:

"Eighty years ago there was just a little island—just a barren rock—at the mouth of the Canton River, which was the home of pirates, a center of moral and physical disease. There were only about 5,000 inhabitants, many of them living in the harbor on their pirate junks in order to escape the fevers so mysteriously contracted ashore. After much hesitation, the British Government in 1841 decided to accept the suggestion of gallant Captain Elliott, R. N., and the Union Jack was unfurled on the island. To-day there are nearly a million law-abiding citizens where in the days before Captain Elliott and his followers there was only a nest of pirates. The barren rock is now clothed with beautiful foliage; the Anglo-Saxon has reclaimed land from the seas and built stately habitations of reinforced concrete



Approaching Hongkong

where there were only a few huts. He has created on a little island, 10 miles long and one-half mile wide, a center of modern civilization which is a pattern for the huge nation of 400,000,000 people, who have this object lesson at their gate."



## HONGKONG



Chinese Junk

Hongkong, however, was not won without a struggle centering about the Opium War of 1840. After defeating the Chinese, Great Britain acquired the island of Hongkong and, in addition, obtained the right to trade in five other Chinese ports—a step in the formulation of the “open-door” policy in the Far East. France and England

obtained further trade privileges and tolerance for the Christian religion from the Chinese and a few years later, in 1860, the peninsula of Kowloon, opposite Hongkong island, was ceded to Great Britain.

Territorial aggressions by foreign powers came upon China from many quarters during the last decade of the nineteenth century. Japan waged a successful war against the Chinese and gained Formosa and control of the Liaotung Peninsula; but Russia, Germany, and France interfered and prevented Japan from holding her gain. The German ex-kaiser's notorious “mailed fist” order to his military forces in China started a general movement among the nations for concessions, and the Boxers organized their revolt. The uprising was put down and an allied army made up of American, British, French, Russian, and Japanese troops was successful in its historic march to relieve the legations at Peking.

The action of the United States in disposing of her share of the indemnity exacted by the foreign governments for the damage wrought by the Boxers tended to strengthen the growing bonds of friendship between the United States and China. After all private





claims had been paid, the United States set aside the balance of the American portion of the indemnity to pay for the education of young Chinese students in American universities. The fund has sufficed to keep 75 or 100 students, including a few women, in American educational institutions. When one group of students completes its education, another travels from China to the United States. The knowledge of western civilization acquired by the students is said to have contributed greatly to the success of the revolution in China whereby the Manchu dynasty was overthrown and a republic established.

## JUNKS AND SAMPANS



HONGKONG has one of the finest harbors in the world, embracing an area of 10 square miles, with anchorage for scores of warships, passenger liners, merchantmen, and hundreds of their smaller cousins—the

Chinese junks and sampans.

The waters of the harbor literally swarm at times with the native craft, and



Homes of the "Floating Population"

the singsong voices of their crews, the creak of rudders, and the rustle of their grass sails mingle with the scream of sirens, the deep-throated bellow of whistles, and the lapping of the water against the beach and wharves to form a sort of symphony of the sea.



**Flower Boats**

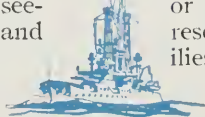
The junk is peculiarly a Chinese type of ship and the first sight of one of the unwieldy tubs is a source of amazement to the American who has been accustomed to seeing the trim, shapely craft of his own and other Western countries.

*Sixteen*

The hull of the junk seems to be fashioned awkwardly and has a clumsy air suggesting a school boy in a suit several sizes too small for him. The stern is high and the bow low, the lines being rather generous above water. The underwater body, though, is often finely designed, and while the effect of the junk as a whole is ungraceful, it meets heavy seas with ease and rides more comfortably than many a prettier craft.

Nearly all the junks have lug sails made of grass matting and in some instances coarse cloth stretched on bamboo frames. Many of the junks have great eyes painted on the bows. The Chinese solemnly explain that the eyes are there so the junks can see where they are going and the traveler is inclined to laugh at the whimsical custom until he remembers that not so many years ago the ships on his own side of the world mounted figureheads to guide them on their voyages.

Thousands of the natives of Hongkong live on crude little boats called sampans, or "slipper boats," so called because they resemble the Chinese foot-gear. Many families are born and live and die on their



sampans without ever setting foot on shore, and so Hongkong, as well as other Chinese ports and river cities, can be said to have a "floating population"—in the most literal sense of the word. The sampans range from 15 to 60 feet in length, and pigs, chickens, and vegetables are raised on them, as well as families.

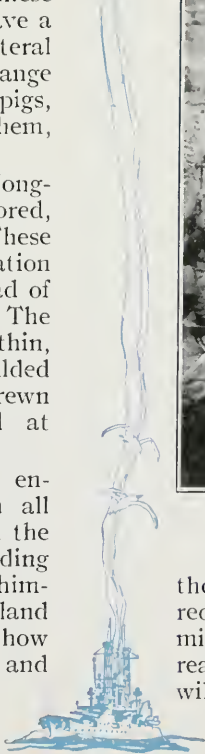
Other curiosities in the harbor of Hongkong are the "flower boats," anchored, usually, in rows near the shore. These boats are the popular places of recreation for the natives—who go "a-sea" instead of "ashore" on their pleasure trips. The "flower boats" are gaudily furnished within, being decorated with carved and gilded woodwork, lined with mirrors, and strewn with flowers, and brilliantly lighted at night with lamps and Chinese lanterns.

Hongkong harbor appears to be entirely landlocked with hills rising on all sides above the waters of the bay, and the traveler whose ship navigates the winding channel and drops anchor can imagine himself, without much difficulty, in an inland sea or lake and finds time to wonder how he passed the hills between the port and the China Sea.



Sampan "Home Life"

If the stranger arrives at Hongkong in the rainy season, he will very probably be required to view the terraced city through a misty curtain of rain and fog; but if he reaches the port in the pleasant season, he will find Hongkong in gala subtropical garb



and as beautiful as Naples or any of the other Mediterranean harbors nestling on the shores of Italy.

A portion of Hongkong seems to be bathing in the waters of the harbor, and the remainder rises in series of shelves to Victoria Peak, 1,200 feet high, and standing some distance from the harbor. The city of Victoria rests on the hillside between the peak and the harbor.

## A CITY OF STAIRS



ICTORIA, were it to be lifted bodily from the waters of the South China Sea and placed somewhere in the United States or Europe, would hardly prove a popular place of residence—for the topography of the city usually prevents the use of automobiles or horse-drawn carriages.

The streets are either long stretches of stairs ascending to the "Peak"—as the hill is called by the Europeans in Hongkong—or winding shelves on the slopes, and automobiles and carriages often come to grief in one way or another while touring the city.

Since occidental conveyances are usually impracticable in Victoria, the Orient comes to the rescue, and jinrikishas and sedan chairs are used extensively by the residents, whether they be stout Chinese mandarins, sleek half-castes, or Englishmen on their way to tea, or dinner, or business. The



Chinese Section of Hongkong





## HONGKONG

customary charge for sedan chairs is 30 cents an hour, or \$1.75 a day, for chairs with two coolies per chair, or just double this rate for chairs of four coolies per chair. The charge for jinrikishas varies considerably, but is always less than the rates for sedan chairs.



United States Consul's Sedan Chair



High Caste Lady in Sedan Chair

Several of the principal streets of Hong-kong are arranged in arcades so that, in the rainy season especially, the shoppers can parade without going into the open except at street corners. Many tempting curios are on sale in the various stores and shops, but the stranger, if he intends to visit Chinese cities on the continent, should delay



Villas on the Peak

making purchases until then, for the Hongkong merchants seek the trade, chiefly, of passengers from visiting steamers who are satisfied with inferior curios at much higher prices than those charged in the inland cities of China.

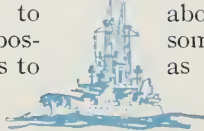
The English have done their best to make Hongkong as much like home as possible, and one of their ways of doing so is to

name many of the streets after those in "Merrie England." Among the thoroughfares are several reminding the visitor of London rather than of Hongkong, such as Chancery Lane, Bonham Strand, Queen Victoria Street, Albert Road, and Aberdeen Street.

Connaught Road, generally known as "Praya" or "Beach Road," is the principal street, or rather boulevard, in Hongkong. The road winds leisurely along the water front for a distance of 5 miles or more, and is a jaunting place on pleasant days for the foreign residents. "Praya" is one of several old names that have clung to landmarks in and around Hongkong since the Portuguese helped the Chinese in their expeditions against pirates before the coming of the British.

Des Vaux Road, which runs parallel with and slightly above Connaught Road, is the shopping center of Hongkong and one of the few streets having a trolley line along its entire length.

Queen's Road is the next thoroughfare above Des Vaux Road and runs between some of the principal buildings, often being as crowded as Broadway—but crowded



with sedan chairs and jinrikishas instead of automobiles.

The visitor, ascending the stair streets to Queen's Road, finds the British Navy Yards, Murray Barracks, the Parade Grounds, the Law Courts, the City Hall, and a spacious cricket field standing along the road.

The "national capitol" of Hongkong is the Government House, which faces the Upper Albert Road at about the center of the city, and is surrounded by extensive grounds and gardens. The port and islands are ruled by a colonial governor, assisted by an executive council of seven members, and also a legislative council of seven persons in addition to two Chinese who hold unofficial positions in the government. The commanders of the naval and military forces hold the most important positions in the legislative and executive councils.

Other public offices and buildings in Hongkong are as follows: Colonial Secretariat, Albert Road; Secretariat for Chinese Affairs, New Post Office Building; Sailors' Home, Des Vaux Road West; Supreme Court, New Law Courts; Police Magistrates' Court, Arbuthnot Road; Civil Hospital, West Point; Lunatic Asylum, West Point; Botanical



**High Caste Lady's Feet**

and Forestry Department, 1 Albany Road; Queen's College, Aberdeen Street; Public Works' Department, Albert Road; Hongkong Naval Yard; His Britannic Majesty's Military Forces, Headquarters, Victoria Barracks; U. S. Consulate, 9 Ice House Street.

## THE NATIVE QUARTER



ALTHOUGH the Chinese population of Hongkong outnumbers the English by two or three score to one, the island has been so thoroughly Anglicized that the visitor sees little of native manners and customs unless he deliberately avoids the course followed by most travelers and roams through the native quarter seeking the strange and quaint and unusual in this island outpost of the British Empire.

The European population of Hongkong does not consider it "quite the thing" to be seen in the Chinese quarter of the city, and many travelers follow their example; but the visitor who wishes to see something of native life and has no foolish scruples against exploring around a bit, despite "public opinion," invariably disregards the well meant advice of his fellow whites and is generally well repaid for his independence.

Even in the native quarter the influence of the civilization of the West is seen,

*Twenty-Two*

especially as regards dress, and many natives wear European clothing.

Since Hongkong is near the tropics and the native dress is more suitable for warm weather than European clothing, the action of many of the natives in donning Western garb constitutes an appeal obviously to vanity rather than comfort.

Another Western "custom" which has acquired favor in the native quarter of Hongkong is that of eating cornflakes, and the practice has caused the Chinese as much trouble and discomfort as that of wearing European clothing. One writer remarks that the first Chinese to eat cornflakes with chopsticks deserves special commendation for patient endeavor.

In discussing clothing and cornflakes, however, we are getting away from our subject, which is the native quarter of Hongkong, and provided we are willing to brave the stares of the white population of the island, let us leave the "Orient of the West" behind and plunge into the Orient of the East.

"Native quarter," in the sense here used, applies to the land population of Chinese Hongkong. There is a "native quarter" in





the harbor and it is fully as picturesque as the Chinese city of the land, but that has been touched upon in a previous chapter and only the tenement district remains to be visited by the stranger before he completes his "slumming" tour of the island.

Proceeding into the native quarter, the visitor finds himself in a district as crowded as Manhattan and with a people as varied in nationality as those in the East Side of New York City. The predominant race, of course, is Chinese, but there are East Indians, Hindoos, South Sea Islanders, and other transplanted peoples whose presence heightens the cosmopolitan effect apparent even in the poorest sections of Hongkong.

The Chinese land residents of the island live, for the most part, in tenements in the native quarter, and rich and poor (high caste and low caste) fill the streets with their bodies and the air with their voices, leading an existence sometimes placid and sometimes disturbed—their peace of mind being generally dependent on the weather and the rice supply.

There are narrow streets and dark, foul alleys, and damp cellars; dingy houses, whose frames look as if they had lived their lives.



Street in "Chinatown"

and were preparing quietly to collapse; slant-eyed coolies in breech clouts, toiling beneath their loads of merchandise or provender; mandarins in heavily embroidered robes that breathe a faint aroma of oriental perfumes; Chinese merchants in round black caps and satin slippers, chattering with their customers; pale yellow students with composed features and oily hair; long





Indian Street Musician and Child

strips of paper hanging in front of the shops and stores inscribed with characters in the Chinese language.

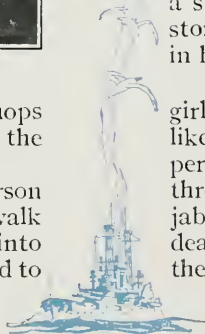
A little farther on we see a stout person with pigtail coiled around his head walk across the narrow sidewalk, lift himself into a jinrikisha and speak a word of command to

*Twenty-Four*

the diminutive human beast of burden who immediately starts up the crowded street, hauling the stout person at a good rate of speed.

In the dirt of the street sits a beggar with sunken eyes and talons for fingers, and whose wrinkled skin resembles saffron-colored parchment. The beggar lifts his voice in a singsong whine for alms—and a “cash” or Chinese coin of little value is gratefully received with a word of blessing. If the beggar goes without alms he usually does not abuse the passers-by, nor hurl curses at them, as does the beggar of other nations, but instead he sits dreaming for a while and with a far-away look in his sunken eyes, only coming to himself with a start when the dull ache of hunger in his stomach reminds him that life still remains in his ancient body.

On the other side of the street a school-girl in silk blouse and trousers, with mouse-like feet and shining hair, pilots a small person of five or six—evidently her brother—through the ebb and flow of traffic. They jabber excitedly and seem to find a great deal of interest in the quaint signs along the way. Following them is a small dog



of questionable breed who stops a moment to fight the cloud of fleas swarming over him and snarls and yelps impatiently at the persistence of the insects.

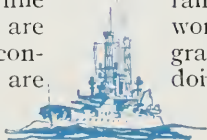
There is a great uproar at the corner. A coolie has dropped a sack of rice and the white kernels lie strewn about in the water and mud, while the owner of the grain, greatly angered and with contorted face, is belaboring the coolie with a club. Two native policemen interfere and lead the angry one and the coolie away. The angry one is expostulating in his singsong voice, while the coolie is busily engaged in rubbing his hurts.

Upon turning a corner the odor of fish fills the nostrils and there, in long rows of stalls, are piled thousands of mackerel, trout, perch, and other specimens of the innumerable finny tribes which swarm in the waters around Hongkong. Some of the fish are fresh, but life in some of them, undoubtedly, has been extinct a long time. Both varieties are eagerly purchased by the Chinese who eat them with rice. The larger fish are sought by the wealthy classes, while tiny fish no larger than a small coin are bought by the poorest of the poor who consider them quite delectable. Field rats are



Fishing with Cormorants

also eaten by the natives, and this practice has given rise to the belief that Chinese are great eaters of common gray rats. Such a belief is really a libel on the Chinese—for the gray rats are as different from the field rats of China as the dogfish is from the succulent rainbow trout—and a respectable Chinaman would no sooner think of eating a common gray rat than an American would think of doing likewise.



Americans have little difficulty in finding their way around the native quarter of Hongkong, for most of the Chinese have a smattering of English and are usually very willing to volunteer information. When the visitor is unable to make himself understood by using the king's English he may succeed by speaking pidgin English. "Pidgin" is the Chinese pronunciation of "business," and the dialect grew out of the efforts of traders and natives to understand each other. "Piecee" for "article," "chop-chop" for "get a move on," "savey" for "understand," and the Navy and Army term, "chow," are examples of the pidgin dialect.

## POPPIES AND PIPES



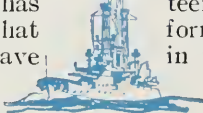
PIUM smoking is supposed to have decreased in Hongkong since the British took the island over, and doubtless much has been done to wipe out the traffic in the dried juice of the poppy, but the vice has taken such a strong hold on the natives that efforts to cure them of the opium habit have

not been entirely successful and "poppies and pipes" are still in favor with many of the natives of Hongkong.

Some opium is imported by Hongkong but the greater portion of the drug consumed by the natives is prepared from poppies grown on the island, and fields on fields of the scarlet flowers growing in the island districts stand as places of beauty to the traveler, unless perchance he calls to mind the black pipes, the sallow faces and the emaciated bodies of the smokers of opium in the tenement districts of Victoria.

The poppy plant has been known in China for twelve centuries; and its product, opium, has been used both wisely as a medicine and not well as a narcotic for seven centuries. The juice is extracted from the green seed pods of the poppy as soon as the flower appears which is dried and made into little pellets, brownish red in color. The opium is then ready for use.

Opium was introduced into China by Arabs during the thirteenth century and was at first used as a medicine. By the seventeenth century, however, the people had formed the habit of smoking opium and early in the eighteenth century the Government





## HONGKONG

attempted to put an end to its use by forbidding its importation. Despite the official ban the use of opium continued and more than a century later another effort was made to check the vice. A shipload of opium belonging to the English and worth, in American money, about ten million dollars was destroyed by the Chinese, and to punish the Government for what was considered overzealousness, the British began the "Opium War" which continued from 1840 to 1842; and at the conclusion of hostilities the Chinese agreed to permit the importation of opium into China.

The practice of opium smoking spread so rapidly that poppies instead of rice were grown in many sections of China and famines descended upon the ancient empire. A great deal of money was also taken out of the country to pay for opium imported from India. In 1906 the use of opium was forbidden in the Chinese schools and in the army, and all those who used the drug were ordered to cure themselves of the habit and the people were also forbidden to grow poppies for opium-making purposes.

In 1916 the Chinese Government finally passed a law putting an end to all traffic in



**Botanical Gardens**

opium, and addicts were given ten years in which to readjust their habits in accordance with the law.

Hongkong is not included in the scope of the anti-opium law of the Chinese Government and the traffic still continues on the island, although the British, realizing



Chinese Girls—Botanical Gardens

the harm wrought by use of the drug, are endeavoring to help the natives break themselves of the opium habit.

Opium smoking is practiced more generally in the native quarter of Hongkong than in other districts and the traveler who tours the tenement districts can visit the so-called "dens of iniquity" where the odor

of opium taints the air and where men give themselves up to the influence of the drug, dreaming fantastic dreams when under its spell and suffering the tortures of the damned when deprived of the "dried juice of the scarlet poppy."

## THE CENTURY PLANT



MONG the natural curiosities in the Botanical Gardens opposite the Government House on Upper Albert Road is the century plant, or agave, which grows wild in many parts of China.

The century plant sometimes reaches a height of 20 feet in Hongkong, and not infrequently puts out blossoms contrary to the popular superstition that flowers bloom on a century plant only once in every hundred years.

The Mexican drinks, "pulque" and "mescal," are made from several varieties of the century plant; the leaves are used as fodder and yield a fiber used in the manufacture of thread, cord, and rope. A substitute for soap is often made from the leaves





Agave Hedge—Century Plant—Botanical Gardens

of the century plant, and the stalks have been sliced into strips, dried, and used as razor strops, although century plant razor strops can hardly be compared to the leather kind.

The papyrus, from which the ancient Egyptians manufactured their writing paper,

is also found in the Botanical Gardens and is chiefly distinguished by its long, reedy stems from 4 to 16 feet in length and a large brownish, bristly flower at the top. The fiber of the papyrus is used in making sandals, mats, rope, coarse garments, and light sailcloth.

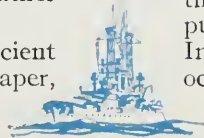
There are many other varieties of Chinese plants and trees, and beds of chrysanthemums and roses, in the Botanical Gardens, all of which thrive in the subtropical climate of this distant possession of the British Empire.

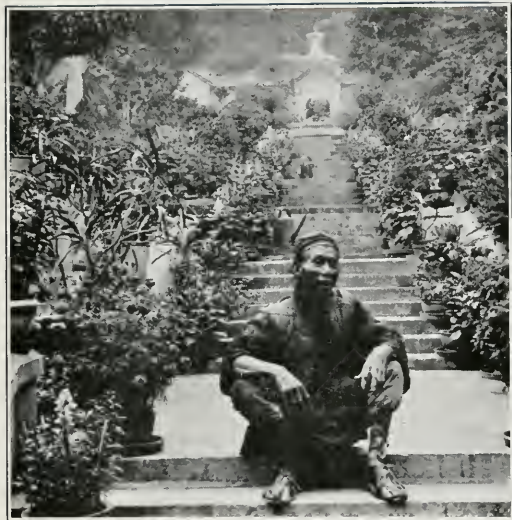
## SEATS OF LEARNING



THE prospective visitor in Hongkong who scans these pages should not imagine for a moment that because opium is used here to some extent, and because a large portion of the native population has yet to learn the

ways of the civilization of the Occident, that the island is a center of vice nor even a purely typical example of the oriental world. Indeed, Hongkong is both oriental and occidental—Chinese and European—and its





Protestant Cemetery—Wong Nei Chung Valley

people are no more inclined to wander into the questionable by-ways of life than the people of other occidental and oriental cities. We have read of the opium traffic in Hongkong and now comes something that is helping to eradicate that which is vicious—or merely ignorant—on the island and bringing about

*Thirty*

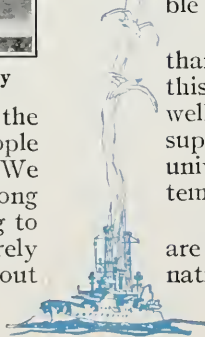
a better order of things, thanks to the praiseworthy efforts of the British. And that “something” is education.

One of the leading institutions of higher learning in the Orient is Hongkong University, founded in 1910, and modeled after the universities of Manchester, Birmingham, Bristol, and London. The university offers to the Chinese a knowledge of Western science, and thousands of natives have visited the workshops and laboratories and, in consequence, have initiated electric lighting projects and plans for using machinery.

Queen's College, Staunton and Aberdeen Streets, is another institution of high rank in Hongkong and serves in a way as a preparatory school since its graduates are eligible for the University of Hongkong.

Hongkong is said to have less illiteracy than any other city in China and credit for this fact is given to the mission schools, as well as to the schools under Government supervision—which include not only the university and college, but a thorough system of elementary classes.

Taoism, Confucianism, and Buddhism are the prevailing religions among the natives of Hongkong, although many of





them have been converted to Christianity by the American and European missionaries on the island. The Chinese joss houses in Victoria add a bit of "local color" to the principal districts and there are also several Christian churches. Among the occidental places of worship are the following: St. John's Church (Roman Catholic), Garden Road; St. John's Cathedral (Episcopal), Garden Road near the Parade Grounds; the Roman Catholic Cathedral, Caine Road near the center of the city; and St. Peter's (built especially for sailors), on the corner of Des Vaux Road and Western Street. Union Church, Kennedy Road, is the largest Protestant church in the city, being maintained by several denominations, including Congregationalists, Presbyterians, Methodists, Baptists, and others. Hongkong also has a Jewish synagogue.

The Hongkong Y. M. C. A., on Bridges Street, occupies the entire block from Ladder Street to Tank Lane, and is a modern, well-equipped building modeled after the "Y" buildings in the United States. The facilities include a gymnasium and swimming pool and outdoor courts for volley ball and basket ball.



**Roman Catholic Cathedral**

Among the clubs listed in Rosenstock's directory for 1918 are the following: Hongkong Corinthian Yacht Club, Praya East, opposite No. 2 Police Station; The Catholic Union (a club for young men), Roman Catholic Compound, Glenealy; Civil Service Cricket Club; Club Lusitano, 20 Shelley Street; Craigengower Cricket Club, Wong Nei Chong, Recreation Ground; Hongkong Club, Chater and Connaught Roads; Hongkong



# HONGKONG



**Bovista Hotel and Praya Grande—Macao**

Cricket Club, grounds at Cricket Pavilion; Hongkong Cricket League, 144 Des Vaux Road; Hongkong Jockey Club, Chater Road; Hongkong Polo Club, Causeway Bay; Kowloon Bowling Green Club, Kings Park, Kowloon; Kowloon Cricket Club, Kings Park, Kowloon; Peak Club, Mount Gough Road; Royal Hongkong Golf Club, Happy

Valley; Deepwater Bay, 9 holes; Fanling, 18 holes; Royal Hongkong Yacht Club, North Point; United Service Recreation Club (rowing, swimming, and boxing), corner Murray Road and Connaught Road.

## CHINESE MOVIE FANS



THE "movies" have invaded Hongkong and furnish entertainment for thousands of foreign residents of the island, and the natives have become as devoted to the "silver screen" as the people of the United States

and European countries. The Chinese prefer comedies to tragedies and as a result Chaplin and Arbuckle are great favorites among the natives in Victoria. There are few theaters other than moving picture in Hongkong, because English theatrical companies seldom visit the island. Quaint theatrical productions are staged by the natives and these plays invariably arouse interest among those strangers who seldom have an opportunity to witness plays in other than their own tongue. The Theater



Royal at Queen's Road Central is one of the principal playhouses in Hongkong.

Happy Valley is the most popular outdoor recreation center in Hongkong, and on gala days many thousands of people travel to the valley where they view the horse races and cricket, football, or tennis matches. Many of the island clubs have their headquarters in Happy Valley, and sportsmen generally make it a point to visit the recreation center during their stay in Hongkong.

## ON VICTORIA PEAK



VICTORIA Peak, which stands about 2,000 feet above sea level, is reached by road and cable railway and is another popular place of interest on the island of Hongkong. The lower station of the Peak tram, or railway, is on Garden Road just above the Episcopal Cathedral, and the upper station is located at the Peak Hotel.

While climbing the slopes of the Peak from the city the traveler sees the villas of European and American residents peeping from masses of trees surrounded by flower



**Incline Railway up the Peak**

gardens, and there are also tourist hotels, parks, and gardens.

The tram does not go the entire distance to the Peak but stops at the Peak Hotel, and the passengers take sedan chairs or jinrikishas, or walk the remaining distance to the top of the hill. From the elevation the visitor sees the city and harbor spread out before him and in the distance the haze which marks the coast of China.



# HONGKONG



Summit of Victoria Peak

Walking down from the Peak is a favorite afternoon pastime, the trip taking about an hour's time. The sudden change from sea level to the top of the peak often nauseates those who are not acclimated, and the possibility of paying such a price should be taken into consideration before the trip is begun.

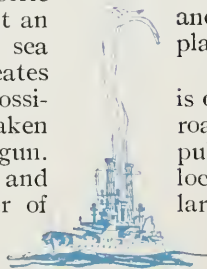
Hongkong is covered by rugged hills and small valleys, through which a number of

streams flow over rocky beds, and the scenic splendor of many parts of the island is a sufficient recommendation for a tour outside the city.

Although automobiles are seldom seen in Victoria, because of the shelf-and-stair streets, the machines are often used in touring the island and one of the most popular motor routes follows the base of the hills through Aberdeen to Repulse Bay. The owners of the Hongkong Hotel have built a new hotel at Repulse Bay and there is also a swimming beach. The road proceeding beyond Repulse Bay enables the traveler to complete a circuit of the island. The rates for automobile hire range from \$6 to \$10 an hour.

On another tour to Fanling, through the "new territory," the traveler gets a glimpse of Chinese village life as well as a view of the sea and shore. The dockyards, sugar refinery, and dairy farm are among the principal places of interest in and around Fanling.

A third tour recommended by travelers is over the Jubilee Road to Aberdeen. The road passes through Pokfolum, where the publishing plant of the French mission is located. This plant is said to have the largest collection of type in the world,





## HONGKONG

including metal for printing in every oriental language. There is also a large sanitarium at Pokfolum.

Aberdeen is a quaint fishing village and the scene of the annual Dragon Boat races, which arouse as much interest among the natives as the Yale-Harvard races do in the United States or the Oxford-Cambridge races in England.

Many of the natives in Aberdeen own cormorants trained to fish in the waters around the village. A piece of hemp string is tied around the neck of the bird so that it can not swallow its catch and thereupon obediently swims back to its master's boat and delivers up the fish.

### A TRIP TO KOWLOON



THE peninsula of Kowloon, or Laolung, is across the bay from Hongkong, and the trip can be made in 2 hours by ferry boats, which leave Victoria every 10 minutes. The old walled city of Kowloon is the main attraction on the peninsula and the traveler can there see the Chinese under



**Kowloon Seen from Bowen Road—Hongkong**  
circumstances a bit more typical than in Hongkong.

Macao lies across the bay, 35 miles west of Kowloon, and in this Portuguese-Chinese city the stranger finds an oriental Monte Carlo unlike any other city in the Far East. Its bright pink, blue, and yellow plaster buildings as seen from the water front



present a gay appearance; the streets swarm with Chinese; the church and convent bells ring through every hour of the day; and, in strange contrast to the sound of the bells, the click of roulette wheels and the rattle of dice are heard in the gambling houses that fill the streets and alleys.

The Portuguese settled in Macao nearly five centuries ago and intermarried with the Chinese to such an extent that few Portuguese of pure blood remain on the peninsula. The settlers planned to make Macao a greater gambling place than Monte Carlo, and while they have not definitely succeeded in doing so, they have managed to give Macao a reputation for being quite a resort among those who are fond of bowing before the fickle Goddess of Chance.

Most of the Chinese in Macao are inveterate gamblers and seem to be fond of playing everything except the American game of poker. When the natives win they stake their winnings in an effort to obtain more. And they are generally plucky losers, sometimes betting the clothes on their backs to retrieve their fortunes after they have lost the last cent of their money. The betting sometimes becomes more or less

gruesome. For example, the story is told that the Chinese sometimes bet their fingers and, if they lose, they promptly pay the wager.

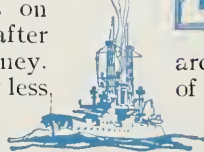
Two steamers leave Hongkong for Macao every day, except Sunday. The round trip costs about \$3.50 and a one-way passage requires about three hours' time.

Information regarding excursions may be obtained at Cook's Tourist Agency on Des Vaux Road in Hongkong or at the Chinese Y. M. C. A. on Bridges Street in the eastern part of the city. One of the best excursions is by sedan chair over Bowen Road to the reservoir at Tytam, or Taitam, by way of the Wong Nei Chung Gap.

## MONEY AND POSTAGE



HONGKONG has its own currency, and besides the official money, the old Mexican or Spanish dollar is still accepted on the island. It is difficult to quote exchange rates on money in China inasmuch as values are constantly shifting. As an illustration of the fluctuations in exchange rates, the



Statesman's Year Book for 1919 gives the following values by years for the Hongkong dollar: 1913, 2s.; 1914, 10½s. 4d.; 1915, 1s. 9¾d.; 1916, 2s. 1¼d.; 1917, 2s. 7¼d.

The Hongkong coins consist of the following: One dollar (Mexican \$1.00); one dollar (Hongkong currency \$1.00); half-dollar; 20-cent piece; 10-cent piece; 5-cent piece, and 1-cent piece. The foreign banks in Hongkong issue bank notes of various denominations which are also accepted as legal tender.

Chinese currency is of three kinds—the “cash,” the dollar, and the tael. The “cash” is a small bronze coin, pierced in the center, and worth about one-tenth of an American cent. The dollar is the official circulating medium of China and contains 0.779 of an ounce of fine silver. The word “dollar” in Hongkong is commonly applied to various currency units originally based on the Mexican dollar.

The national currency includes silver 20-cent and 10-cent pieces and bronze 1-cent pieces, the value of which fluctuates independently of the dollar of which they are nominally fractions. The Chinese Government does not issue paper money but certain

Chinese banks issue bank notes, which, shortly after the World War, were heavily discounted. Foreign exchange banks issue notes that circulate at par in Hongkong. Since the war silver has been abnormally high and gold correspondingly cheap. The tael, third item on the Chinese currency, is not a coin but only a unit of weight.

The Hongkong Post Office is almost opposite Cook's Tourist Agency, Des Vaux Road. Postage on letters from Hongkong to the United States is 5 cents. The parcel-post rate is 12 cents a pound straight, and the charge for money orders is 10 cents for \$10.

## THE TYPHOON AREA



HONGKONG is in the path of the roaring typhoons, or in Chinese “t'ai fung” or great wind, and considerable damage has been done to the waterfront and shipping on several occasions. Official warnings are now sent out

by the weather bureaus when a typhoon is expected and much life and property are thereby saved. Occasionally, however, a typhoon comes along without warning and leaves



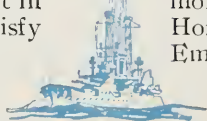
a trail of dead and injured, shattered buildings, ruined fields, orchards, and stretches of devastated forest land.

The temperature in Hongkong seldom reaches 95 degrees, but the humidity is excessive, and both foreign residents and natives, dress for the weather in lightweight clothing. Waterproof coats are a necessary part of the Westerner's wardrobe, and during the rainy season the city is so damp that clothing is wet in the morning and still wet at night after being worn through the day. The visitor takes off his shoes at night and in the morning they are covered with mildew. The merchants usually wrap their wares in oiled paper because the dampness will ruin goods if they are left in the open air for more than a day or two.

Strangers wishing to buy curios in Hongkong should visit the curio shops along the principal streets. It is hardly necessary to locate any of the shops for the reader, for they are more numerous in Hongkong than in any other oriental port—and that is saying a great deal—and the traveler needs only to proceed a short distance on any street in Hongkong to find enough curios to satisfy the most avid souvenir hunter.

Goods offered for sale in Hongkong are usually price-marked and the custom of haggling, so dear to the hearts of a majority of the shop keepers in the Orient, is not practiced to a very great extent—in Victoria at any rate. Probably the most popular souvenir is lace manufactured in the city of Swatow. There are many designs of the lace and they are attractive as a rule. The prices are generally reasonable.

When the traveler ends his visit in Hongkong he should not consider that he has seen a typically Chinese port or city for Hongkong is no more typical of China than the Panama Canal Zone is typical of the Republic of Panama, and perhaps not as much so. Hongkong, like so many other cities of the Orient where the white man has taken up his "burden," is a combination of East and West—the languor of the Orient and the progressiveness of the Occident being mingled—and the Western civilization having only half accomplished its ultimate purpose—that of helping the yellow man and the brown man and the black man to lead a more happy and useful existence. Such is Hongkong, island outpost of the British Empire.





# *H O N G K O N G*

---

## MEMORANDUM

These blank pages should be used to note items of interest to which you will want to refer

H O N G K O N G

---

MEMORANDUM

















STAMPED BELOW

AN INITIAL FINE OF 25 CENTS  
WILL BE ASSESSED FOR FAILURE TO RETURN  
THIS BOOK ON THE DATE DUE. THE PENALTY  
WILL INCREASE TO 50 CENTS ON THE FOURTH  
DAY AND TO \$1.00 ON THE SEVENTH DAY  
OVERDUE.

NOV 5 1982

Feb 24 496R

NOV 23 1982

3 Oct '56 / G  
REC'D LD

SEP 19 1956

OCT 9 1935

APR 13 1936

15 Jan

REC'D LD

JAN 8 361

OCT 17 1940

APR 15 1966 44

MAY 19 66 20 RCD

APR 16 1941 M

JUL 28 1982

REC. CIR. MAY 15 1982



